# FIFTY-THREE MILLIONAIRES.

A Record in California Showing How Vast

Fortunes are Scattered. One of the most unique documents ever prepared from the facts found in brought an east wind upon the land all the archives of the probate court has that day and all that night." just been compiled from the records at the city hall. It sheds light on the af- clone, but to the long-continued blowfairs of scores of men who were success- ing of the wind from an unhealthful ful business men in their day, and tells quarter. The north wind is bracing, what became of the millions they left. the south wind relaxing, but the east The records of the San Francisco courts wind is irritating and full of threat. Show that nearly 400 heirs appear to have participated in the emoluments against the east wind. Moses describes passed under the flail. I saw in a forhave participated in the emoluments against the east wind. Moses describes left by 53 millionires in the period be- the thin ears blasted by the east wind. tween 1871 and 1893. In very few in The Psalmist describes the breaking of stances have the principalities accumu- the ships of Tarshish by the east lated by the kings of commerce re-

mained undivided. A glance at the document shows that in the 21 years covered by the research 53 large estates have been administered en before reaching the hundreds of heirs to whom the sum of nearly \$175,000,000 -the court appraisement of the estates -has gone by operation of law or by testementary bequests. Of the 53 names in the list, few were worth much less than \$1,000,000, and many were conspicuous by their generation as the

wealthiest of California. The first striking fact in connection with the 53 great estates in the list, murders have been hatched out. I Jumps. Cries. Changes from crying. Richard Baxter? Gave him caaside from the startling total, is that think i. you should keep a meteorologi- Hollos and jumps again." Well, my pacity to write of the "Saint's Evermost of the estates reached a large num- cal history of the days of the year, and brother, if that good man went through lasting Rest." What did it do for John ber of persons soon after the death of put right beside it the criminal record all that process, in your occupation, in Bunyan? Showed him the shining the original owners. In spite of the of the country you would find fact that some estates went to one per that those were the best days shop, at the bar, in the sick-room, in you? Since the loss of that child your son only, as in the Blythe case, the av- for public morals which were the editorial chair, somewhere, you spirit has been purer. Since the loss erage number of persons participating under the north or west wind, in each estate was about ten. The bulk and that those were the worst days for of the 53 estates, however, reached 342 heirs. Probably \$1,000,000 of the total east wind. The points of the compass of \$175,000,000 went to legatees not have more to do with the world's morenumerated in the list of 342 partici- als and the church's piety than you

The comparatively small estate of Kate Johnson, which was appraised at \$1,250,000, reached more heirs than any other, the number on the list being 25, while the \$4,000,000 of Thomas Blythe went to one child, Florence, after a celebrated trial. The estate of Maria Coleman was valued at \$1,757,000, and it went equally to three heirs. Charles Crocker's \$22,000,000 reached six persons, while Mary Ann Crocker's \$11,883,-651 went share and share alike to four of the six who got Charles Crocker's larger fortune. Peter Donohue's \$3,798,312 went in equal parts to three heirs. Mrs. Theresa Fair's \$4,693,250 went to three persons-Charles L. Fair, Miss Virginia Fair and Mrs. Charles Oelrichs, while William P. Fuller distributed his \$1,771,-262 to seven persons of his name.

Emanuel Goldstein's \$1,000,000 went to six heirs. George Hearst's \$8,788,137 went in equal parts to his wife and son, while Wallace S. Hobart's \$5,273,360 sous in almost equal portions.

Lick and Stanford. The \$5,000,000 of weather vane pointing to the wrong the Lick estate went chiefly to one heir and to a number of trusts of a public nature created before James Lick's er of the air, get out of my house; get death. Charles McLaughlin left his \$2,-476,000 to his widow, while Alexander Montgomery's \$2,356,845 went to three heirs. Daniel T. Murphy's \$2,041,670 went to six heirs. William S. O'Brien's \$9,655,459 reached eight persons. James Phelan left an even \$1,000,000, which reached four persons in shares and a number of small bequests. A. J. Pope's \$1,660,000 reached four heirs.

Washington Ryer left \$1,276,398 to 15 persons. Lelan Stanford's \$17,688,310 went to 14 persons, and the trust for the university. Robert Sherwood's \$1,000,-000 went to five heirs. James P. Treadwell left something more than \$1,000,-000 to six heirs of the same name. J. Clute Wilderming's \$2,000,000 was distributed to 21 persons, being the largest | for God, but all of them illustrations subdivision made in any of the greater to nine heirs of the same name, while dren. The \$4,447,000 of Adolphus C. Whiteomb went chiefly to four persons. A study of the list shows that the

money left by the millionaires has since \*ptered countless channels of commerce. -San Francisco Chroniele.

# Electric Fishing in Spain.

Spain has never been very prominent in the adoption of electrical inventions, but it is only just to say that, for once, she has taken the lead of all other nations. The possibilities of electric fishing have been freely described in the United States, and an enterprising fish trawler on the Californian coast actually fitted his nets with electric lights, that before had been somewhat chary of entering the nets. A Spanish company is said to have gone further than this and taken out patents in Spain for the use of the electric light for fishing. and formed a company which will commence operations at Bilbao and other ports. The company will either work on its own account in specific waters, or grant licenses for the use of its patent and supply the necessary apparatus to Schermen in return for a monthly payment.-St. Louis Republic.

Pleasant Prospect. Neighbor-I hear your master has married again and is taking a bridal

Uncle Mose-Don't know 'bout him takin' a bridle to dis one, boss, but he did tuck a paddle to his first wife, shure.

Just before a rain the common sefly is very troublesome. Many persons have noticed the persistency with which, when had weather was ap-

### DESTRUCTIVE WINDS.

They Make Wreckage of Men's Precious Souls, or Level

The Tallest Growths of Human Vanity-Pestilence That Comes on the Wings of the East Wind-Dr. Talmage's Lesson of the Tornado.

Rev. Dr. Talmage chose for his text Sunday Exodus x., 13: "And the Lord

The reference here is not to a cywind. The locusts that plagued Egypt were blown in on the east wind. The gourd that sheltered Jonah was shattered by the east wind, and in all the 6,000 summers, autumns, wineast wind. Now, if God would only give us a climate of perpetual norpublic morals which were under the have yet suspected. Rev. Dr. Archiand for consecration, when asked by one of his students at Princeton whether he always had full assurance of faith, replied: "Yes, except when the wind blows from the east." Dr. Francia, dictator of Paraguay, when the wind was from the east, made oppressive enactments for the people; but when the weather changed, repented

all the world. You say that men and women ought not to be so sensitive and nervous. I admit it, but I am not talking about what the world ought to be. I am spending his time in making a com-talking about what the world is. While mentary on what you furnished as a done," Then he added the broken palwent in thirds to his three children, about your fluctuating experience. You the serious stages of a fever, and some my light, the Lord is my love, the woman. Mrs. Winthrop Lester. Mark Hopkins' your soul is only answering the barom- of the sick one rushes out and gets an- sacrifice, the Lord is my Gol. ' \$20,964,762 went to two persons. Robert eter of the weather. Instead of sitting other medical practitioner, who comes quarter and then say: "Get thee behind me, Satan, thou prince of the powout of my heart, thou demon of darkness horsed on the east wind. Away!" However good and great you may be in the Christian life, your soul will never feel I am uttering a most practical, useful truth, here, one that may give relief to a great many Christians who are worried and despondent at times.

Dr. Rush, a monarch in medicine, af-

ter curing hundreds of cases of mental depression, himslf fell sick and lost his religious hope, and he would not believe his pastor when he told him that his spiritual depression was only a consequence of physical depression. Andrew Fuller, Thomas Scott, Wm. Cowper, Thomas Boston, David Brainard, Philip Melanethon were mighty men of the fact that a man's soul is not inestates. John Wieland's \$628,000 went dependent of his physical health. An eminent physician gave as his opinion his wife's \$131,000 reached her six chil- that no man ever died a greatly triumphant death whose disease was below the diaphragm. Stackhouse, the learned Christian commentator. says he does not think Saul was insane when David played the harp before him, but it was a hypochondria coming from inflammation of the liver. Oh, how many good people have been mistaken in regard to their religious hope, not taking these things into consideration! The dean of Carlisle, one of the best men that ever lived, and one of the most useful, sat down and wrote: "Though I have endeavored to discharge my duty as well as I could, yet sadness and melancholy of heart stick close by and increase which proved very attractive to the fish | upon me. I tell nobody, but I am very much sunk indeed, and I wish I could have the relief of weeping as I used to. My days are exceedingly dark and distressing. In a word, Almighty God seems to hide His face, and I intrust the secret hardly to any earthly being. I know not what will become of me. There is doubtless a good deal of bodily affliction mingled with this, but it is child here it would dash his life out!" not all so. I bless God, however, that I never lose sight of the cross, and though I should die without seeing any personal interest in the Redeemer's merits, I hope that I shall be found at His feet. I will thank you for a word at your leisure. My door is bolted at the time I am writing this, for I am

full of tears. What was the matter with the Dean of Carlisle? Had he got to be a worse man? No. The physician said that the state of his pulse would not warrant his living a minute. Oh, if the east wind affects the spleen, and affects the lungs, and affects the liver, it will affeet your immortal soul. Appealing to feet your immortal soul. Appealing to fled for help, brace yourself against these withering blacks and destroying influences less that which the Pasiesis

said broke the ships of Tarshish ship-1

But notice in my text that the Lord controls the east wind: "The Lord brough the east wind." He brings it for especial purpose; it must sometimes blow from that quarter; the east wind is trouble. That is a hard thing peris just as important as the north wind, or the south wind, or the west wind, but not so pleasant. Trial must come. The text does not say you will escape the cutting blast. Whoever did esof John Wesley, in London, a pulpit where he stood one day and said: "I have been charged with all the crimes in the catalogue except one-that of drunkenness," and a woman rose in the years ago. It seemed that the reporter idea was to caricature it; and these are the sermon of George Whitefield. wester, how genial and kind and placid Here he elevates his voice. Here he lowyour profession, in your store, in your process; you can not escape it.

a merchant. What a time you had Then after you had paid him down a sympathy. certain sum of money to have him go out, and to promise he would not open this world is an insucient portion. Hoa store of the same kind of business in garth was about done with life, and he your street, did he not open the very same kind of business as near to you He put on canvass a shattered bottle. a him of his cruelties, repealed the en- as possible, and take fall your cus- cracked bell, an unstrung harp, a signactments and was in good humor with tomers as far as he could take them? And then, knowing End" falling down, a shipwreck the all your frailties and weak- horses of Phoebus lying dead in the nesses, after being in your business clouds, the moon in her last quarter, firm for so many years, is he not now and the world on fire. "One thing your absence, and contrary to agreement, he moves a nonsuit or the dismissal of the case; or the judge on the best cow gets the hollow-horn, your render. Forward into the conflict. best horse gets foundered. A French oh, how long it was in getting away! Came on horseback, goes away on foot. Rapid in coming, slow in going. That is the history of nearly all your

that direction now. so hard as steel could be put into such said: "You will let the child drop." "Why," she said, "If I should drop the take as good care of you, His child, as let you drop.

quadrant. Give us plenty of sea room of God. and we sail on and sail on; but after a while there comes a Caribbean whirl-wind up the coast, and we are helpless in the gale, and we cry out for harbor. All our calculations upset, we say with

The south wind of mild providence makes us throw off the cloak of Christian character and we catch cold, but the sharp east wind of trouble makes us wrap around us the warm promises. The best thing that ever happens to us haps to say: but I repeat it, for God announces it again and again, the best

thing that happens to us is trouble. When the French army went down into Egypt under Napoleon, an engicape it? Especially who that accom- neer, in digging for a fortress, came plished anything for church or state across a tablet which has been called ver escaped it? I was in the pulpit the Rosetta stone. There were inscriptions in three or four languages on that Rosetta stone. Scholars studying out the alphabet of hieroglyphics from that stone were enabled to read ancient inscriptions on monuments and on tombstones. Well, many or the handwritings of God in our life are indecipherable hieroglyphics; we can not eign journal a report of one of George understand them until we take up the Whitefield's sermons-a sermon preach- Rosetta stone of divine inspiration, and ed a hundred and twenty or thirty the explanation all comes out, and the mysteries all vanish, and what was bestood to take the sermon, and his chief fore beyond our understanding now is plain in its meaning, as we read, "All some of the reportorial interlinings of things work together for good to those who love God." So we decipher the ters, springs of the world's existence After calling him by a nickname indi- hieroglyphics. Oh, my friends! have the worst wind that ever blew is the cative of a physical defect in the eye, it you ever calculated what trouble did goes on to say: "Here the preacher for David? It made him the sacred clasps his chin on the pulpit cushion. ministrel for all ages. What did trouble do for Joseph? Made him tha and industrious Christians we would all ers his voice. Holds his arms extended. keeper of the corneribs of Egypt. But it takes almighty grace to be Bawls aloud. Stands trembling. Makes What did it do for Paul? Made him the what we ought to be under the east a frightful face. Turns up the whites great apostle to the Gentiles. What did wind. Under the chilling and wet of his eyes. Clasps his hands behind it do for Samuel Rutherford? Made wing of the east wind the world's vil- him. Clasps his arms around him and his invalidism more illustrious than lainies, frauds, outrages, suicides and hugs himself. Roars aloud. Hollos. robust health? What did it do for gates of the city. What has it done for will have to go through a similar of that property, you have found out that earthly investments are insecure. And you will have trial of some sort. Since you lost your health, you feel as You have had it already. Why need I never before a rapt anticipation of prophesy? I might better mention an eternal release. Trouble has humbled historical fact in your history. You are you, has enlarged you, has multiplied your resources, has equipped you, has bald Alexander, eminent for learning with that old business partner! How loosened your grasp from the world hard it was to get rid of him! Before and tightened your grip on the next. you bought him out, or he ruined both Oh! bless God for the east wind. It has of you, what magnitude of annoyance! driven you into the harbor of God's

Nothing like trouble to show us that wanted to paint the end of all things. board of a tavern called "The World's

Bless God for your trials. Oh, my C. Johnson's \$1,910,550 went to 11 per- down and being discouraged and say- in just in time to get the credit of Christian friend! keep your spirits up ing: "I am not a Christian because I the cure. Or, you are a lawyer, by the power of Christ's Gospel. Do There are few exceptions to the gen- do not feel exhilarant," get up and and you come in contact with a not surrender. Do you not know that eral course of estates, as in the case of look out of the window and see the trickster in your profession, and in when you give up others will give up? You have courage and others will have courage. The Romans went into the battle, and by some accident there was bench, remembering an old political an inclination of the standard. The grudge, rules against you every time standard upright meant forward march; he gets a chance, and says with a snarl, the inclination of the standard meant "If you don't like my decision, take an surrender. Through the negligence of exception." Or, you are a farmer, and the man who carried the standard, and be independent of physical condition. I the curculio stings the fruit, or the the inclination of it, the army surrenweevil gets into the wheat, or the dered. Oh! let us keep the standard drought stunts the corn, or the long- up, whether it be blown down by the continued rains give you no opportuni- east wind, or the north wind, or the ty for gathering the harvest. Your south wind. No inclination to sur-

> There is near Bombay a tree that proverb said that trouble comes in on they call the "sorrowing tree," the pehorseback and goes away on foot. So cularity of which is it never puts forth trouble dashed in on you suddenly, but any bloom in the daytime, but in the mocking of the unruly, turbulent night puts out all its bloom and all its redolence. And I have to tell you that though Christian character puts forth its sweetest blossoms in the darkness troubles. Again and again and again of sickness, the darkness of financial you have experienced the power of the distress, the darkness of bereavement, Marys were there-Mary, the mother of east wind. It may be blowing from the darkness of death, "weeping may endure for a night, but joy cometh in My friends, God intended these the morning." Across the harsh distroubles and trials for some particular cords of this world rolls the music of purpose. They do not come at random. the skies-music that breaks from the Here is the promise: "He stayeth his lips, music that breaks from the harps rough wind in the day of the east and rustles from the palms, music like wind." In the Tower of London the falling water over rocks, music swords and the guns of other ages are like wandering winds among leaves, burnished and arranged into huge pas- music, like carolling birds among sion flowers, and sunflowers, and bridal forests, music like ocean bilcakes, and you wonder how anything lows storming the Atlantic beach: "They shall hunger no more, neither floral shapes. I have to tell you that thirst any more, neither shall the sun the hardest, sharpest, most cutting, light on them nor any heat; for the most piercing sorrows of this life may Lamb which is in the midst of the be made to bloom and blossom and, throne shall lead them to living fountput on bridal festivity. The Bible ains of water, and God shall wipe away tion? And we, indeed, justly; for we says they shall be mitigated, they all tears from their eyes." I see a great shall be assuaged, they shall be gradu- Christian fleet approaching the harbor. ated. God is not going to allow you to Some of the ships come in with sails be overthrown. A Christian woman, rent and bulwarks knocked away, but very much despondent, was holding her still affoat. Nearer and nearer the of some of the teachings of Jesus. He child in her arms, and the pastor trying shining shore. Nearer and nearer eter- believed in Christ as the Son of God to console the woman in her spiritual nal anchorage. Haul away, my ladst and in the immortality of the soul. depression, said: "There, you will let Some of the ships had mighty ton. The darkness that fell upon the ear your child drop," "Oh, no," she said, nage, and others were shallops easily 'I couldn't let the child drop," He lifted of the wind and wave. Some were men-of-war and armed of the thunders of Christian battle, and other of the disciples. This lasted till three ers were unpretending tugs taking oth-"Well, now," said the Christiam minis- ers through the "Narrows," and some fice, at which time the veil that hung ter, "don't you think God is as good as were coasters that never ventured out between the holy place and the holy you are? Won't God, your Father, into the deep seas of Christian experi- of holies was rent. ence; but they are all coming neares you take care of your child? God won't the wharf-brigantine, galleon, line of-battle ship, long boat, pinnace, war-I suppose God lets the east wind frigate-and as they come into the hate blow hard enough to drive us into the bor I find that they are driven by the harbor of God's protection. We all feel long, loud, terrific blast of the east we can manage our own affairs. We wind. It is through much tribulation have beim and compass and chart and that you are to enter into the kingdom

You have blessed God for the north wind, and plessed Him for the south wind, and blessed him for the west wind; can you not in the light of this subject bless Him for the east wind?

The king of Saxony is seriously Ill with renal calcule.

THE SUNDAY SCHOOL

rnational Lesson for June 14, 1896-Jesus Crucified-Luke 93:33-46. [Arranged from Peloubet's Notes.] GOLDEN TEXT.—Christ died for our sins according to the Scriptures.—I Cor. 15:3. LESSON NOTES.

I. The Trial.-From a little before one o'clock Friday morning till sunrise, about half-past five, Jesus was enduring an unjust trial, in some form, before the Jewish authorities. The court was the Jewish saphedrim. The first meeting was irregular, because it was illegal to try any person before it during the night. The witnesses were difficult to procure, of the kind sought. But, finally, two false witnesses were obtained, who perverted a saying of Jesus, and did not agree even in their perversion. The sentence was pronounced, not from anything the witnesses brought forward, but from Jesus' own confession that He was the Messiah, the Son of God. This they construed as blasphemy, a capital offense among the Jews. He was voted to be worthy of death. The sanhedrim then adjourned till dawn, when they met in regular session, and pronounced the formal sentence.

It was now that Peter was "sifted as wheat." Peter, beset and worried by a crowd of menials and roughs, surrounded by darkness, amid unknown dangers, thrice denied his Master, the last time with cursing and swearing. Such conduct was unlike that of a disciple. Jesus' look of reproof was more eloquent than a volume of words, and Peter went out and wept bitterly.

After the latter session of the sanhedrim, Jesus was taken before Pilate. The religious accusation of blasphemy would be of no account in Filate's courts, hence it was carefully suppressed. Instead of this, the Jews charged Jesus with treason, under the triple accusation of (1) sedition, exciting revolt against Rome, (2) rebellion, refusing to pay tribute, and (3) open treason in claiming to be king. The second charge we know was utterly false, and the other two, though true in a sense, not true in the sense intended and not at all treasonable. Pilate knew Jesus to be innocent, but wanted to please the Jews. He tried in various ways to escape a formal decision, but in vain. The sentence of death by crucifixion was finally pronounced, and Jesus was led out toward Calvary.

II. The Crucifixion.-This was transpiring from nine o'clock till three, Friday, April 7, on Calvary, just outside the walls of Jerusalem, beginning and ending at the hours of the daily sacri-

As soon as the sentence was pronounced the necessary preparations were made, during which some of the soldiers mocked Jesus again, and then there are persons whose dispositions do text? You are a physician, and in your ate of a painter. Then he died. But the sad procession moved out of the not seem to be affected by the changes sickness, or in your absence, you get a trouble, with hand mighter and more castle. Two incidents of the journey in the atmosphere, nine out of ten are neighboring doctor to take your place skillful than Hogarta's, pictures the are described-Simon of Cyrene commightily played upon by such influ- in the sick-room, and he ingratiates falling, falling, mold-rang, lying world. pelled to aid Jesus in bearing the cross, ences. O Christian man! under such himself into the favor of that family, And we want something permanent to and Jesus' words to the daughters of and Jesus' words to the daughters of circumstances do not write hard things so that you forever lose their patron- lay held of, and we grasp with both Jerusalem. Thus Jesus was nided by the against yourself, do not get worried age. Or, you take a patient through hands after God and say: "The Lord is strength of man and the sympathy of

Walter Hobart, Miss Ella Hobart and are to remember that the barometer in day the impatient father or husband Lord is my fortress, the Lord is my Jesus was nailed to the cross while it constitutional treatment. Hall's Catarrh Crucifixion was an anspeakably awful form of death. The most revolting feature of death by crucifixion was that the torture was deliberately prolonged. Jesus was upon the cross five or six hours, retaining consciousness, while the burning of the wounds in the hands and feet, the uneasiness of the unnatural position, the oppression of overcharged veins and the intolerable this trend to the discase, and giving the nation system, thereby destroying the foundation of the discase, and giving the nation satisfies nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it falls to cure. Send for list of testimorials. Address F. J. Chener & Co., Toledo, O. Sold by Druggists, 75c.

Hall's Family Pills are the best. thirst were constantly increasing. But the most intense sufferings of Jesus were of the spirit. He was bearing the sins of the world.

We may here note four scenes of interest that took place around the cross. First, the parting of Christ's raiment by the guard of soldiers, then the casting of lots for His inner coat or tunic. Second, the shouting, scoffing and crowd, crying: "He saved others; let Him save Himself" The rulers and soldiers also took part in this mockery. Third, there were friendly watchers amid these exciting scenes; the three Jesus; Mary, the wife of Cleopas, and, Mary Magdalene. His mother's sister, the mother of John, was there, as also many other women from Galilee; John was there, and the other disciples were probably not far away. Fourth, about noon Jesus commits His mother to the

care of John. The conversion of one of the malefactors, crucified with Jesus, occurred toward noon. One of the malefactors joined the mob in crying: "If thou be the Christ, save Thyself and us." But the other, answering, rebuked him, saying: "Dost not thou fear God, seeing thou art in the same condemnareceive the due reward of our deeds; but this man hath done nothing amiss." Then the request that immediately follows implies that the robber had heard

The darkness that fell upon the earth at about 12 o'clock was typical of the powers of darkness seeming to prevail, of the sufferings of Jesus, of the despair p'clock, the hour of the evening sacri-

Wheat and Chaff.

Affectation is trying to make brass pass for gold. The devil is not doing all his work in

the slums. The grateful heart has music in it that angels cannot sing. Whoever believes God's truth gets

God's reward for doing it. It is not hard to win Heaven, when we ere willing to give up the world.

The preacher who puts thought in his ens, will, sooner or later, find himself preaching to people who thinks

REGISTERS HIS BOY'S NAME. Man Displays His Grief in a Queer Sort

"Did you notice that man register," asked the clerk of an uptown hotel of a Washington Times writer, as a sad-faced man turned away from the desk. He had written his own name and another on the record. "He has been coming here for four or five years that I remember," continued the clerk. "The name that follows his own is that of his son, though the latter has been dead for three years.

"It is a case full of sadness. That man makes regular trips to the city, and he used to always bring his boy, a bright-looking youth of about 16. The father was very devoted to him. and the boy did seem to be a rattling good fellow. They always shared the same room, always went out together. and seemed chums more than father and son. But the boy died. The nexttime the father came to the hotel there was a marked change in his appearance. He walked silently up to the desk and registered. After writing his own name, he placed that of his son beneath it, just as he formerly did. I called his attention to it, but a tear came to his eye, and he said nothing, so I immediately changed the subject. Ever since that day he has registered in that manner when he came to the city. Once in awhile he will order an extra dinner and have it set on the table beside him, just where his boy used to sit. He never speaks of the boy,"

#### ARMY BULLETS FOR GAME. Objected to on Account of Their Great

Something for sportsmen to consider seriously, if they intend to get one of the new 30-caliber army rifles, is the great per etration of the bullets. One of the bullets would kill a man through a four-foot spruce tree, or a cow a mile and more away. No ordinary tree can be depended on to stop one of these bul-lets, and it might easily travel half a mile through dense woods and hit a man far out of sight with deadly effect.

Field and Stream says that the next legislatures of our great game states should pass a law prohibiting the use of a jacketed builet, because of the danger to human beings. Another argument it offers in favor of such a law will have great influence on the men who do not wish to wound without killing the game. "This class of bullets is useless for large game unless soft pointed." it says, "as it rarely kills instantly, but allows the game to die from internal hemorrhage and in terrible agony out of reach."

When such a rifle is used for big gume a bullet that mushrooms should be employed. The mushrooming bullet will kill anything, as it goes clear through an elk, moose, or deer, and the force of the impact would knock a running griszly down.

\$100 Reward \$100.

and Jesus' words to the daughters of Jerusalem. Thus Jesus was aided by the strength of man and the sympathy of woman.

Jesus was nailed to the cross while it was lying upon the ground, then it was slowly raised with the sufferer upon it.

Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Half's Catarrh Cure is taken internally, acting directly

"I am reduced to great extremities again." signed the funny man, as he tossed off another joke or two involving the Chicago girl.—Chicago Tribune.

A Sinking Fund

Of vital energy is easily and pleasantly re-plenishable. Hostetter's Stomach Bitters is an invigorant without a peer, and will speedily infuse fresh stamina into an en-fecbled physique. Bosides this, it averts and remedies malaria, and subdues billous, kidney, dyspeptic and rheumatic allments. The nervous derive great benefit from its

ADVERTISEMENT .- "A Swiss hotel wants some Munich walter girls in Tyrolean cos-tume who can speak French."—Fliegende

SCHIRBLER-"Jingle is a poet, isn't hel" Scrawler—"No, he's a commercial man. He gets paid for his poetry."—Philadelphia Record.

Firs stopped free and permanently cured. No fits after first day's use of Dr. Kline's Great Nerve Restorer. Free \$2 trial bottle & treatise. Dr. KLINE, 933 Arch st. Phila ,Pa.

"Were you loaded?" "I suppose so; I found my pockets were rifled."—Binghamton Leader.

BEAUTY is no local deity, like the Greek and Roman gods, but omnipresent. Bartol.

# Hood's Sarsaparilla

The One True Blood Purifier. All drugglets, \$1. Hood's Pills cure all Liver Illa. Speents

There is lots of pleasure, satisfaction and health corked up in a bottle of HIRES Rootbeer. Make it at home. Made only by The Charles E. Hires Co., Philadelphia.

ERAL AGENTS with annual cut-that am